

# Sponsorship / Exhibitor / Advertising Application

## NHRMA 2009 Conference & Tradeshow

September 30—October 2, 2009 | Oregon Convention Center | Portland, Oregon

**SPONSORSHIP** - Please refer to the Sponsorship Opportunities section in this Prospectus.

**YES**, we would like to support NHRMA's 2009 Conference & Tradeshow at the \_\_\_\_\_ Level. \$ \_\_\_\_\_

Program Activity/Product Item: \_\_\_\_\_ Activity Date: \_\_\_\_\_

**TRADESHOW EXHIBITOR**

**Paid by 2/2/09**     \$1,295 – Premium Single Booth     \$995 – Standard Single Booth    \$ \_\_\_\_\_  
 \$2,295 – Premium Double Booth     \$3,695 – Display Island

**Paid by 6/1/09**     \$1,595 – Premium Single Booth     \$1,295 – Standard Single Booth  
 \$2,595 – Premium Double Booth     \$3,995 – Display Island

**Paid after 6/1/09**     \$1,895 – Premium Single Booth     \$1,595 – Standard Single Booth  
 \$2,895 – Premium Double Booth     \$4,295 – Display Island

Organization(s) you wish to be  near  away from: \_\_\_\_\_

Submission of this application to exhibit implies consent to the items, conditions and regulations governing exhibits of the Conference published in the Prospectus. The Exhibitor agrees to abide by all rules, requirements, restrictions, and regulations as set forth in the Prospectus and as may be specially designated by Conference Management. Failure to abide by such rules and regulations results in forfeiture of all monies paid by or due from Exhibitor.

Yes, I will bring a Door Prize valued at \$25 or more. Prize description: \_\_\_\_\_

**ONE COLOR AD** (Advertisement sales close 7/20/09. Ad artwork due 7/27/09.)

Back Cover - \$1,750     Inside Front Cover - \$1,500     Inside Back Cover - \$1,350  
 2 Page Spread - \$1,250     Full Page - \$750     Half Page - \$500 (horizontal only)    \$ \_\_\_\_\_  
**Two-color** – additional \$200 \$ \_\_\_\_\_

**EXHIBITOR SPECIAL** (Advertisement sales close 7/20/09. Ad artwork due 7/27/09.)

Discount with purchase of Exhibit space and an Advertisement <\$150> \$ \_\_\_\_\_

**MARKETING SPECIAL** - Marketing insert in the Conference Registration Packet - \$950 \$ \_\_\_\_\_

Discount for exhibitors and sponsors - limited number available <\$100> \$ \_\_\_\_\_

Enclosed please find my check payable to **NHRMA 2009** in the amount of **TOTAL** \$ \_\_\_\_\_

Contact Person:

Please print or type

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ E-mail \_\_\_\_\_

Organization \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Organization name for listing and signage, if different (text only - no logos) \_\_\_\_\_

Address \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal \_\_\_\_\_

Website \_\_\_\_\_ Sales Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Brief one or two-sentence description of services/products offered by your organization for Sponsor/Exhibitor Guide: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please send this completed form with payment to:

**NHRMA 2009**, c/o Conference Solutions, 2545 SW Spring Garden St., Suite 150, Portland, OR 97219. Phone 503.244.4294; Fax 503.244.2401

Tear off application form at perf.